

son/daughter/ wife of Late K Wer sine Terans years, resident of aged about . State: - Assam. candidate at the above election, do hereby solemnly affirm/

state on oath as under:am/am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which a charge(s) has/ have been framed by the court(s) of competent jurisdiction. - NOT Applicable.

If the deponent is accused of any such offence(s) he shall furnish the following information:-Case/ First information report No. / Nos. \_

Contd. 2

| 1  |                                      |
|--|--------------------------------------|
|  | iii)                                 |
| TOTARL   | 1                                    |
| Mrs. Phone Earners (   | \(\frac{1\(\pi\)}{\(\sigma\)}\(\pi\) |
| OF ASS   | vi)                                  |
| CONTRACTOR ASSESSMENT OF THE PARTY OF THE PA |                                      |

SLN0: 34 12/03/2011

| Police station(s) | NIL.                    |     |
|-------------------|-------------------------|-----|
| District(s)       | kol                     |     |
| State(s)          | MIL                     | _   |
| Section(s) of the | concerned Actic) and sh | ort |

Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged

Court(s) which framed the charge(s) \_\_\_\_\_

Date(s) on which the charge(s) was/ were framed

Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/ have not been convicted of an offence(s) [ other than any offence(s) referred to sub-section(1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

- () Case/ First Information report No./ Nos.
- ) Court(s) which punished N)
- District(s)
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged

NIL

- v) Date(s) on which the sentence(s) was / were
- pronounced NIL

  vi) Whether the sentence(s) has/ have been stayed by any court(s) of competent jurisdiction

Place: Diphu

Date: 17/03/2011

HORITERANS

Signature of deponent

Contd..3

Rushelle Januari



## VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Diphu this 17th day of March, 2011 8L.No.34 HORI TERANS

HORITERNS Signature of deponent

Mrs. Phanu Barmer Area Karta Anghoo Rept No Uru 1

## **AFFIRMATION**

Solemnly affirmed before me by the deponent who is by So Ramen Boodstoi identified

Advocate, Diphu Court.

IDENTIFIED BY ME.

ADVOCATE, DIPHU

NOTARY PUBLICOF ASSAM DIPHU COURT.

DIPHU, KARBI ANGLONG DISTRICT, ASSAM

| बी      | स रुपये  | Rs.20   |
|---------|--|---|
|         | 5.20 SINDIA  | TWENTY  |
|         | U NON AIDNI  | JDICIAL .   |
| অসম अ   | सम ASSAM   | 02AA 02402  |
| NO: 3   | 1, Son Horal Terson  | ng<br>har ieng Terang                               |
|         | Aged 13 years, resident P.O Dist.:- Kendal Assam ( mention full postal address),   | of vill.:- Rong-mikroong uphu P.S. Anglong, State:- |
|         | Election, do hereby solemnly affirm and<br>(Strike out which is not application)   |   |
| April 1 | Control of the Contro | of applicable (name of                              |

| SI.<br>No. | Names      | Permanent<br>Account<br>Number | year for which<br>the last | shown Regula LPUII<br>Income Tax |  |
|------------|------------|--------------------------------|----------------------------|----------------------------------|--|
| 1.         | Self       | NIL                            | NIZ-                       | NIL                              |  |
| 2.         | Spouse     | PHIL                           | 1912                       | Althor                           |  |
| 3,         | Dependent1 | NIL                            | Politice.                  | NIL                              |  |
| 4.         | Dependent2 | AVI La                         | NIL                        | NIL                              |  |
| 5.         | Dependent3 | NIL                            | NIL.                       | NIL                              |  |

3) The following case(s) is / are pending against me in which cognizance has been taken by the court:-

| SI.<br>No. | Offence  | Description |
|------------|--|-------------|
| (a)        | The details of cases where the court<br>has taken cognizance, Sections of the<br>Act and description of the offence for<br>which cognizance taken: | NIL         |
| (b)        | Name of the court, cases No. and Date of order taking cognizance:  | MIL         |
| (c)        | Details of appeal(s)/ Application(s) for<br>revision (if any) filed against the above<br>order(s):   | APL .       |

| thos<br>(a) | The details of cases, sections of the Act and description of the offence for which convicted: | NIL |
|-------------|---|-----|
| (b)         | Name of the Court(s), case No. and Dute(s) of order(s):                                       | NIL |
| (c)         | Punishment Imposed:   | NII |

5) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

A. Details of movable assets:-

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given

2. In case of deposit/ investment, the details including serial Number, Amount, Date of deposit, the Scheme, Name of Bank/ Institution and Branch are to be given

GOVY, OF ASSAM Karbi Anglong Dist.,

OTAR

3

Value of Bonds/ Share/ Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given

 'Dependent', here means a person, substantially dependent on the income of the candidate.

 Details including amount is to be given separately in respect of each investment)

| Road had | No.  | Description   | Self       | Spouse  | Dependent-I | Dependent-2 | Dependent-3  |
|----------|------|---|------------|---------|-------------|-------------|--|
|          |      | Cash in hand  | ₹ 50,000/- | 2100000 |             |             |  |
| 103 2011 |      | Details of deposits in Bank accounts ( FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with financial institution, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit. |            | NK      | NIL         | N/L         | ***  |
|          | (13) | Details of investment in Bonds, Debentures / Shares and units in companies/ Mutual Funds and others and the amount.   | NIL        | MIL     | NIL         | NIL.        | rJ1L_  |
|          | iv)  | Details of investment in NSS, Postal Savings, Insurance policies and investment in any financial instrument in post office or insurance Company and the amount.   | ИIL        | NoF     | NIL         | KIL.        | المالية المالي |

HOR! TERAMS

Rogardia

POTAR

\*

MONARY GIVE OF ASSAM Martin Arightons Dist.

HOR! TERANG

OTAR \* Mrs. Phony Barmon V) Personal loans/ (Area Karbi Resala advance given Rept No DEW! to any person or OF A entity including firm, Company, Trust etc. and other NIL NIL NIL NIL receivable from debtors and the amount, vi) Motor Vehicles/ Aircrafts/ Yachts / Ships ( details of NIL NIL MIL MIL make. Registration tio, etc., year Purchase XL. NO: 35' and Amount) Jewelry. bullion valuable thing ( NIL MIL NIL NIL NIL give details of weight. and value) viii) Assy other assets such as NIL HIL NIL NIL. value of W/h. claims/ Interest (x) Gross total £190090 Z75.000/-NIZ value. NIL NIL

8. Details of Immovable assets:-

 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Each land or building or apartment should be mentioned separately in this format.

| St.<br>No. | Description  | Setf    | Spouse | Dependent | 1Dependent-2 | Dependent-3 |
|------------|--|---------|--------|-----------|--------------|-------------|
| (1)        | Agricultural Land<br>Location(s)<br>Survey number(s)             | Rengmek | N/A    | N/A       | NA.          | N/A .       |
|            | Area (Total measurement in acres)                                | 18izha  | N/s    | N/A       | n/A          | 4/A         |
|            | Whether inherit<br>property (Yes or No)                          | Yes     | rija   | n/a       | ну           | ~/h .       |
|            | Cost of land (in case<br>of purchase) at the<br>time of purchase | A/A     | NA     | N/A       | N/A          | N/A         |

Raddin.



|       |  | 5           |      |        |        |        |
|-------|--|-------------|------|--------|--------|--------|
| -     | Any Investment on<br>the land by way of<br>development,<br>construction etc.     | N/A         | 144  | A la   | NA     | r1/a . |
|       | Approximate Current<br>market value  | £ 6.00,000/ | NIV  | NIA    | r/A    | MIA    |
| 15):  | Non Agricultural<br>Land<br>Location(s)<br>Survey number(s)                      | NIL         | NIL  | p) II_ | NIL    | М      |
| /*    | Area (Total<br>measurement in<br>sq.ft)  | NIL         | MIL  | NIL    | NIL    | NIL    |
| AM    | Whether inherited<br>property (Yes or No)  | MUL         | NL   | NIL    | NIL    | MIL    |
| 5)    | Date of purchase in<br>case of self acquired<br>property                         | NIL         | NIL  | NIL    | NIL.   | N.L    |
| (ioi) | Cost of land ( in case of purchase) at the time purchase                         | MIL         | MIL  | MIL    | NIL    | N)L_   |
|       | Any lavestment on<br>the land by way of<br>development,<br>construction etc.     |             | NIF  | NIL    | ķ١ ـ . | N11    |
|       | Approximate Current<br>market value  | N-L-        | ML   | NIL    | NIL    | MIL    |
|       | Commercial Buildings (including apertments) - Location(s) - Survey number(s)     | MIL         | XIL. | 2,7    | 211    | NOT    |
|       | Built up Area (Tota<br>measurement i<br>.q.ft.)                                  | n NIL       | NIL  | NIL    | NI L   | MIL    |
|       | Whether inher property (Yes or No)   |             | NIL  | MIL    | NIL    | NIL    |
|       | Date of purchase to<br>case of self acquire<br>property                          | in NIL      | Nile | NIL    | NIL    | NIL    |
|       | Any investment of<br>the property by with<br>of development<br>construction etc. | SI NIL      | NIL  | NIL    | NIL    | NIL    |
| 1     | Approximate Curre<br>market value  | nt HIL      | NIL  | NIL    | NIL    | NIL    |

Rande Aproche

POTAR

Was Please Barrel
from Karbi Ar year
from Karbi Ar year
from Karbi Ar year
from Karbi Ar year

SL NO: 25

GOVT OF ASSAM

HORI TERANS

Residential iv) Buildings ( including apartments) · Location(s) NIL HIL NIL NIL NIL - Survey number(s) OTAR (Total measurement NIL NIL NIL NIL NIL sq.ft.) Mrs. Phone Box Area Karly 4/5 Built up Area (Total Rept to Life NIL NIL measurement 111 NIL NILsq.ft.) inherit. Whether OF NIL property (Yes or No) NIL NIL NIL NIL Date of purchase in case of self acquired NIL NIL NE NIL NIL property Cost of property ( in case of purchase) at NIL NIL MIL 26 MO: 35 NIL NIL the time purchase Any investment on the land by way of NIL MIL NIL NIL NIL development. construction etc Approximate Current NIL NIL NIL NIL NIL market value Others ( such as (v) NIL NIL IVIL NIL NIL interest in property) vi) Total of current E6,00,000 KIL market value of (i) AIL NIL NIL to (v) above.

(6) I give herein below details of Habilities / dues to public financial institutions and government:(Note:- Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| SI.<br>No | Description  | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|------|-----------|-------------|-------------|-------------|
| (1)       | Loan or dues to<br>Bank/ Financial<br>Institution(s)<br>Name of Bank or<br>FI<br>Amount<br>outstanding<br>Nature of loan | NIF  | un        | 212         | 412_        | 7:2         |

Redelin

GOVT OF ASSAM Kartis Angiong Dist. HORI TERANC

| 11                |  |      | 7   |      |      |      |
|-------------------|--|------|-----|------|------|------|
| A Mrs. Promi Exes | Loan or dues to any individuals / Entity other than mentioned in (I) above harrie(s)  Amount outstanding | NIL  | NIL | MIL  | NIL  | NII_ |
| Area (Area (Area) | S Any other lability   | NIL  | WIL | NIL  | NIL  | NIL  |
| 2                 | Grand total of   | NIL  | MIL | 214  | NIL  | NIL  |
| COFA              | (ii) Government Dues: Dues to departments dealing with government accommodation                          | NIL  | ĸĿ  | K.T  | KIL  | NI_  |
| 17/03/2011        | Dues to<br>departments<br>dealing with<br>supply of water  | MIL  | WIL | NIL  | нл_  | NIL_ |
| 12/03/2011        | Dues to<br>departments<br>dealing with<br>supply of<br>electricity                                       | NIL  | MIL | NOL. | NIL  | NIL  |
|                   | Dues to<br>departments<br>dealing with<br>supply of<br>telephone/<br>mobiles                             | NºL- | NIL | KIL  | NIL  | NIL  |
|                   | Dues to departments dealing with government transport ( including aircrafts and helicopters)             | NYL  | NIL | KIT. | NIL  | Nin  |
|                   | Income Tax Oues  | MIL  | NIL | ren_ | 64.x | Nn   |
|                   | Wealth Tax dues  | NIL  | NIL | NIL  | NIL  | NIL  |
|                   | Service Tax<br>Dues  | MIL  | KIL | NIL  | WILL | NIL  |

Kartif Anglong Dise.

HORI TERANG

| Municipal/<br>Property Dues | NIL   | NIL                                     | NIL               | NIL                             | Nu. |
|-----------------------------|-------|---|-------------------|---------------------------------|-----|
| Sales Yax Dues              | MIL   | NIL                                     | The second second | The second second second second | MIL |
| Any other dues              | NIL   | 100000000000000000000000000000000000000 | Nh                | NIL                             | NIL |
| Grand Total of              | 19/10 | NIN                                     | NIL.              | NIL                             | NIL |
| all Govt. dues.             | NIL   | WIL                                     | NIL               | MIL                             | NII |

(a) My educational qualification is as under:-

(Give details of highest School/ University Education with full form

Les Kath (1995) (the certificate / Diploma / degree Course)

whame of the School/ College/ University and the year in which the OF A Scourse was completed.)

Parsed class ix ( vine ) from Kuther High School, r: Maye: Kulturi, P.D. Kultur. P.S. Wagan.

District: Nagrow. Assam.

TOTAR

Mis. Phys. Berry

| NO: 35 | 011-(9 | ABSTRACT OF THE DETAIL  | S GIVEN IN (1) TO (8                              | ABOVE:  |  |
|--------|--------|---|---|---|--|
| 3/02/  |        | Name of the Candidate   | Sh./ Soul / Kours. H Ori Terang                   |   |  |
|        | 2.     | Full postal address   |   | g onukroung.<br>P.S. Dipthu.<br>arbs Anglog: Assam. |  |
|        | 3.     | Number and name of the<br>constituency and state  |   | · (ST) L.A.C Assam                                  |  |
|        | 4.     | Name of the Political Party<br>which set up the candidate (<br>otherwise write<br>Independent') | Independent                                       |   |  |
|        | 5.     | Number of cases in which conviction order passed ( other than those referred to in FormZ6)      | NIL   |   |  |
|        |        | b) Total number of Pending<br>Cases where the court(s)<br>have taken cognizance                 | WIL   |   |  |
|        | 6.     | PAN of  | Year for which last<br>Income Tax Return<br>filed | Total Income shown                                  |  |
|        | 1      | a) Candidate<br>b) Spouse   | NIL   | NIL   |  |
| 2 100  | 1      | c) Dependents   | pd right  | Nilm  |  |

Karbi Anglong Dist.,

HORI TERANG

| PY          | 7.   | T    | Description   | Self    | ets and ha | bilities in ru | ipees        | S INVANCES                              |
|-------------|------|------|---|---------|------------|----------------|--------------|---|
|             | A.   | -    |   | SOUL    | Spouse     | Dependent-     | Dependent-II | Dependent-III                           |
|             |      |      | Moveable Asset<br>(total value)   | NIL     |            | No.            | NIL          | NIZ_                                    |
| ~           | 8.   | lie. | Immovable<br>Asset  | THE PER | NIL        | 1412m          | Nn           | NIL.                                    |
| A P         | AM * | /    | Purchase Price<br>and<br>development<br>Cost of<br>Immovable<br>Property (Total<br>Value) | NIL     | Mir        | MIL            | NIL          | Ź                                       |
| FA          |      | (ii) | Approximate<br>current Market<br>Price of Asset<br>(Total Value)                          | 1911-   | Mir        | Nn_            | Mir          | NIL                                     |
|             | 8.   | 135  | Liabilities   | Nil     | P47L       | MIL            | Piller       | 100000000000000000000000000000000000000 |
| <u>&gt;</u> | -    |      | i) Government<br>Dues (Total)   | NIL     | NIL        | NIL            | NIL          | NIL                                     |
| llas        | 0    |      | ii) Loans from<br>Bank, Financial<br>Institutions and<br>others (Total)                   | NIN     | NIL        | MIL            | NIL.         | N/L                                     |

Highest educational qualification: - Panul Clan 1x (mine) in

the year 1979 from Kuthon High School, village: Kuthon P.O. Kuthon P.J. Nagar. District: Nagar basan.

(Give details of School/ University education with full form of the certificate/ diploma/ degree course) ( Name of the School/ College/ University and the year in which the course was completed)

GOVT, OF ASSAM Karbs Anglong Disk.,



## VERIFICATION

A), the deponent, above named, do hereby verify and declare that the convents of this affidavit are true and correct to the best of my this Pron Fame, knowledge and belief, no part of it is false and nothing material has her late it and been concealed there from, I further declare that:

/a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

b) i, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Diplo this the 17th day of March 2011.

86-NO: 35"

HORI TERANS

Deponent

## **AFFIRMATION**

Solemnly affirmed before me by the deponent who is identified amen Bordola. \_, Advocate, Diphu Court.

IDENTIFIED BY ME ADVOCATE, DIPHU

GOVT, OF ASSAM NOTARY PUBLICIPIONS DIST. DIPHU COURT. DIPHU, KARBI ANGLONG DISTRICT,

ASSAM